

# Romans

## CHAPTER 1

- 1** Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God,
- 2** (Which He had promised afore by His prophets in the holy scriptures,)
- 3** Concerning His Son Jesus Christ our Lord, who was made of the seed of David according to the flesh;
- 4** And declared *to be* the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead:
- 5** By whom we have received grace and apostleship, for obedience to the faith among all nations, for His name:
- 6** Among whom are you also the called of Jesus Christ:
- 7** To all that be in Rome, beloved of God, called *to be* saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
- 8** First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
- 9** For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers;
- 10** Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.
- 11** For I long to see you, that I may impart unto you some spiritual gift, to the end you may be established;
- 12** That is, that I may be comforted together with you by the mutual faith both of you and me.
- 13** Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.
- 14** I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.
- 15** So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
- 16** For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believes; to the Jew first, and also to the Greek.
- 17** For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
- 18** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
- 19** Because that which may be known of God is manifest in them; for God has shown *it* unto them.
- 20** For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* His eternal power and Godhead; so that they are without excuse:
- 21** Because that, when they knew God, they glorified *Him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
- 22** Professing themselves to be wise, they became fools,
- 23** And changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and four footed beasts, and creeping things.
- 24** Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
- 25** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
- 26** For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
- 27** And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.
- 28** And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
- 29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
- 30** Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
- 31** Without understanding, covenant breakers, without natural affection, implacable, unmerciful:
- 32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.