## Romans

## **CHAPTER 10**

- Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.
- For I bear them record that they have a zeal of God, but not according to knowledge.
- For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
  - For Christ *is* the end of the law for righteousness to everyone that believes.
- For Moses describes the righteousness which is of the law, That the man which does those things shall live by them.
- But the righteousness which is of faith speaks on this wise, Say not in your heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*:)
  - Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)
- But what says it? The word is nigh you, *even* in your mouth, and in your heart: that is, the word of faith, which we preach;
- **9** That if you shall confess with your mouth the Lord Jesus, and shall believe in your heart that God has raised Him from the dead, you shall be saved.
  - 10 For with the heart man believes unto righteousness; and with the mouth confession is made unto salvation.
  - For the scripture says, Whosoever believes on Him shall not be ashamed.
- 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.
  - For whosoever shall call upon the name of the Lord shall be saved.
- How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?
- And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
  - But they have not all obeyed the gospel. For Isaiah says, Lord, who has believed our report?
  - So then faith *comes* by hearing, and hearing by the word of God.
- 18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.
- But I say, Did not Israel know? First Moses says, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you.
- But Isaiah is very bold, and says, I was found of them that sought Me not; I was made manifest unto them that asked not after Me.
  - 21 But to Israel he says, All day long I have stretched forth My hands unto a disobedient and gainsaying people.