## **Hebrews**

## **CHAPTER 8**

**1** Now of the things which we have spoken *this is* the sum: We have such a High Priest, who is set on the right hand of the throne of the Majesty in the heavens;

**2** A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

**3** For every High Priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this Man have somewhat also to offer.

**4** For if He were on earth, He should not be a priest, seeing that there are priests that offer gifts according to the law:

**5** Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, said He, *that* you make all things according to the pattern shown to you in the mount.

**6** But now has He obtained a more excellent ministry, by how much also He is the mediator of a better covenant, which was established upon better promises.

7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

**8** For finding fault with them, He says, Behold, the days come, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

**9** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in My covenant, and I regarded them not, says the Lord.

**10** For this *is* the covenant that I will make with the house of Israel after those days, says the Lord; I will put My laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to Me a people:

**11** And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

**13** In that He says, A new *covenant*, He has made the first old. Now that which decays and waxes old *is* ready to vanish away.